

**WARRANT FOR  
ANNUAL TOWN BUSINESS MEETING ON JUNE 1, 2026 and  
ANNUAL TOWN SECRET POLL MEETING ON JUNE 9, 2026**

**STATE OF MAINE, COUNTY OF OXFORD**

**TO: Thomas Bourret, Constable of the Town of Rumford, in said County.**

**GREETINGS:**

In the Name of the State of Maine, you are hereby required to notify and warn the Inhabitants of the Town of Rumford, qualified by law to vote in Town Affairs, to assemble in the MUSKIE AUDITORIUM at MOUNTAIN VALLEY HIGH SCHOOL, 799 HANCOCK STREET in said Town, on Monday the 1<sup>st</sup> day of June, 2026 AD at seven o'clock in the evening for a Business Meeting to act on the following articles, except such as requires disposition by Secret Ballot, which will be voted upon at the Secret Poll at the American Legion Hall, located at 184 Congress Street, on Tuesday, June 9, 2026 between the hours of 8:00 a.m. to 8:00 p.m., to wit:

**ARTICLE 1.** To choose a Moderator to preside over said meeting and serve pursuant to ARTICLE XII of the Town Charter.

**ARTICLE 2.** To see if the Town will vote to accept the report of the Municipal Officers of said Town for the year ending June 30, 2025.

**ARTICLE 3.** To see if the Town will vote to collect taxes on a semi-annual basis and allow the Board of Selectpersons to determine the dates of collection based on the Town's ability to set the tax rate.

Recommended by the Finance Committee that the Town collect taxes on a semi-annual basis, with the due dates to be determined by the Board of Selectpersons, based on the Town's ability to set the tax rate.

**ARTICLE 4.** To see if the Town will vote to charge interest on all taxes on a semi-annual basis, until revoked, and to see if the Town will vote to charge interest at 7 percent on all taxes unpaid after a specified time; and to set an amount of interest at 3 percent that it will pay on over payment of taxes.

Recommended by the Finance Committee that the Town collect taxes on a semi-annual basis until revoked, and that 7 percent interest be charged on all unpaid taxes after each due date, and that 3 percent interest be paid on over payment of taxes.

**ARTICLE 5.** To see if the Town shall fix the salaries of the various Town Officers for the year 2026-2027 (a) Selectpersons and Overseers of General Assistance: \$2,306.25 for Chairperson, per annum, payable monthly; each other member \$1,691.25 per annum, payable monthly (b) Assessors: \$1,750.00 for Chairperson, per annum, payable monthly; \$1,250.00 for each other

member per annum, payable monthly, (c) Town Clerk-Treasurer: Request amount \$72,872.38, Finance Recommendation \$78,204.50 per annum, (d) Tax Collector-Constable: Request amount \$72,872.38, Finance Recommendation \$78,204.50 per annum, (e) Moderator: \$300.00 for annual Town Meeting and \$75.00 for each Special Town Meeting in accordance with Article II, Section 1, of the Town Charter.

Recommended by the Finance Committee that the salaries of the various Town Officers for the Fiscal year 2026-2027 be fixed as follows:

Selectpersons and Overseers of General Assistance: (a) \$2,306.25 for Chairperson, per annum, payable monthly; \$1,691.25 each other member, per annum, payable monthly; (b) Assessors: Chairperson \$1,750.00 per annum, payable monthly; \$1,250.00 for each other member per annum, payable monthly; (c) Town Clerk-Treasurer: Request amount \$72,872.38, Finance Recommendation \$78,204.50 per annum; (d) Tax Collector-Constable: Request amount \$72,872.38, Finance Recommendation \$78,204.50 per annum; and (e) Moderator: \$300.00 for Annual Town Meeting and \$75.00 for each Special Town Meeting.

**ARTICLE 6.** To see if the Town will vote to authorize the Tax Collector to continue an eight (8) month payment plan known as the "Rumford Tax Club," under such terms and conditions as the Tax Collector deems are in the best interest of the Town, including, but not limited to, the abatement of interest for all members of the Tax Club making regular payments in accordance with any rules and regulations for said "Rumford Tax Club" established by the Tax Collector.

**ARTICLE 7.** To see if the Town will vote to authorize the Tax Collector or Treasurer to accept prepayment of taxes prior to the date of commitment to the Tax Collector, pursuant to 36 M.R.S. § 506, and issue a receipt for the same.

**ARTICLE 8.** To see if the Town will vote to ratify the appropriation of \$70,961.58 from Undesignated Funds to pay for an unanticipated budgetary item which arose in the 2025-2026 Financial Year for payment of retroactive enrollment costs for the Retired County & Municipal Law Enforcement Officers & Municipal Firefighters Health Insurance Program, which was required to be offered to the police and fire department officers.

**Explanation:** The Town was made aware of an oversight that had been made in the past regarding a health insurance benefit offering that had not been presented correctly to the individuals to whom it applied and this rectifies that oversight. Half of this amount will be repaid by the employees who elected the program over a seven-year period or upon retirement, whichever occurs first.

**ARTICLE 9.** To see if the Town will vote to authorize the appropriation from Undesignated Funds in the amount of \$54,752.50 to pay for a partial refund of building permit fees for new construction from August 9, 2022 to August 6, 2025 to individuals who were inadvertently overcharged.

**Explanation:** During an audit, the Town was made aware of an incorrect charge of 60 cents per square foot, instead of 6 cents per square foot charge to applicants for new construction permits, resulting in an inadvertent overcharge. This authorizes the reimbursement to those individuals who were inadvertently overcharged.

**ARTICLE 10.** To see if the Town will vote to accept the land granted to the Town by Alphonse and Annette Dupuis in a Quitclaim Deed (OCRD B672/P61) dated January 31, 1968, which is currently known as John F. Kennedy Lane, said land extends from the westerly side of Eaton Hill Road to the southerly bounds of the land now or formerly of Rumford Community Home Corporation, (OCRD B2910/P318), but does not include any part of the existing extension of said John F. Kennedy that lays on the land of the aforementioned Rumford Community Home Corporation and only includes the land described in the Quitclaim Deed to the Town from the aforesaid Dupuis.

**Explanation:** This land comprising John F. Kennedy Lane was deeded to the Town in 1968 by Alphonse and Annette Dupuis but was never formally accepted by the voters of the Town.

**ARTICLE 11.** To see if the Town will vote to authorize the sale of land owned by the Town located along the Swift River, said parcel known as Misty Lane and depicted as “Misty Lane” on Tax Map 107, and is bordered on the north by land now or formerly of Todd A. Wardwell (OCRD B2355/P228), on the west by the Swift River, on the south by land now or formerly of Todd A. Wardwell (OCRD B5300/P448) and land now or formerly of Louis Belanger (OCRD B378/P313) and on the east by the Town Boundary with the Town of Mexico, under such terms and conditions as the Board of Selectpersons deems to be advisable and in the best interest of the Town.

**THE FOLLOWING MATTERS WILL BE VOTED UPON BY SECRET BALLOT AT THE ANNUAL SECRET POLL ON TUESDAY, JUNE 9, 2026 IN THE AMERICAN LEGION HALL, 184 CONGRESS STREET, TO SEE IF THE TOWN WILL VOTE TO APPROVE THE FOLLOWING ARTICLES:**

**ARTICLE 12.** To elect all municipal officers and Regional School Unit #10 board members as are required to be elected.

**ARTICLE 13.** Shall the Town raise and appropriate the sum of \$1,648,146.48 for GENERAL GOVERNMENT for the FISCAL YEAR 2026-2027 for the following accounts?

Acct #		Requested Amount	Finance Committee Recommendation	Vote
10-01	Selectpersons	\$ 12,271.25	\$ 12,271.25	7-0
10-02	Town Manager's Office	\$ 365,993.40	\$ 365,993.40	7-0
10-03	Town Clerk-Treasurer	\$ 149,101.58	\$ 154,433.70	7-1
10-04	Tax Collector's Office	\$ 132,325.38	\$ 137,657.50	7-1
10-05	Assessor's Office	\$ 188,648.10	\$ 186,823.63	6-1
10-06	Town Attorney	\$ 65,000.00	\$ 65,000.00	6-0-1

10-07	Town Audit	\$ 40,000.00	\$ 40,000.00	7-0
10-08	Animal Control	\$ 33,297.00	\$ 33,297.00	7-0
10-09	Economic Development	\$ 103,857.00	\$ 103,857.00	7-0
10-13	Elections	\$ 36,530.00	\$ 36,530.00	7-0
10-14	Municipal Building	\$ 132,882.00	\$ 132,882.00	7-0
10-15	Computer	\$ 89,772.00	\$ 89,772.00	7-0
10-16	Information Center	\$ 8,600.00	\$ 8,600.00	7-0
10-19	Maine PERS (Retirement)	\$ 281,029.00	\$ 281,029.00	7-0
		\$ 1,639,306.71	\$ 1,648,146.48	

YES  
NO

**ARTICLE 14.** Shall the Town raise and appropriate the sum of \$2,127,642.00 for the POLICE DEPARTMENT for the FISCAL YEAR 2026-2027 for the following account?

Acct #		Requested Amount	Finance Committee Recommendation	Vote
11-01	Police Department	\$2,127,642.00	\$2,127,642.00	7-0

YES  
NO

**ARTICLE 15.** Shall the Town raise and appropriate the sum of \$1,769,114.80 for the FIRE DEPARTMENT for the FISCAL YEAR 2026-2027 for the following account?

Acct #		Requested Amount	Finance Committee Recommendation	Vote
11-02	Fire Department	\$1,769,114.80	\$1,769,114.80	6-1

YES  
NO

**ARTICLE 16.** Shall the Town raise and appropriate the sum of \$1,056,839.64 for PUBLIC SAFETY for the FISCAL YEAR 2026-2027 for the following accounts?

Acct #		Requested Amount	Finance Committee Recommendation	Vote
11-03	Code Enforcement	\$ 125,096.64	\$ 125,096.64	7-0
11-07	Utilities	\$ 475,000.00	\$ 475,000.00	7-0
11-08	Maine PERS (Police & Fire)	\$ 456,743.00	\$ 456,743.00	7-0
		\$ 1,056,839.64	\$ 1,056,839.64	

YES  
NO

**ARTICLE 17.** Shall the Town raise and appropriate the sum of \$1,108,057.73 for HEALTH AND SANITATION for the FISCAL YEAR 2026-2027 for the following accounts?

Acct #		Requested Amount	Finance Committee Recommendation	Vote
12-01	Health Department	\$ 294,167.00	\$ 294,167.00	7-0
12-23	Solid Waste	\$ 813,890.73	\$ 813,890.73	7-0
		\$1,108,057.73	\$ 1,108,057.73	

YES  
NO

**ARTICLE 18.** Shall the Town raise and appropriate the sum of \$1,907,350.87 for PUBLIC WORKS for the FISCAL YEAR 2026-2027 for the following accounts?

Acct #		Requested Amount	Finance Committee Recommendation	Vote
13-01	Summer Roads	\$ 686,000.09	\$ 686,000.09	7-0
13-02	Winter Roads	\$ 852,425.38	\$ 852,425.38	7-0
13-03	Bituminous – Hottop	\$ 75,000.00	\$ 75,000.00	7-0
13-06	State Aid Construction	\$ 55,000.00	\$ 0.00	7-0
13-10	Sidewalks	\$ 25,000.00	\$ 25,000.00	7-0
14-01	Town Garage	\$ 268,916.40	\$ 268,916.40	7-0
		\$ 1,962,350.87	\$ 1,907,350.87	

YES  
NO

**ARTICLE 19.** Shall the Town raise and appropriate the sum of \$115,330.00 and appropriate all revenues and reimbursements received by the Town designated for GENERAL ASSISTANCE for the FISCAL YEAR 2026-2027 for the following account?

Acct #		Requested Amount	Finance Committee Recommendation	Vote
15-01	General Assistance	\$115,330.00	\$115,330.00	7-0

YES  
NO

**ARTICLE 20.** Shall the Town raise and appropriate the sum of \$299,117.80 for PUBLIC LIBRARY for the FISCAL YEAR 2026-2027 for the following account?

Acct #		Requested Amount	Finance Committee Recommendation	Vote
18-01	Public Library	\$299,117.80	\$299,117.80	7-0

YES  
NO

**ARTICLE 21.** Shall the Town raise and appropriate the sum of \$335,051.04 for PUBLIC SERVICE for the FISCAL YEAR 2026-2027 for the following accounts?

Acct #		Requested Amount	Finance Committee Recommendation	Vote
18-06	Municipal Planning	\$ 21,050.00	\$ 21,050.00	7-0
18-20	Parks & Recreation - Parks	\$ 267,953.04	\$ 267,953.04	7-0
18-23	Park Department - Cemeteries	\$ 46,048.00	\$ 46,048.00	7-0
		\$ 335,051.04	\$ 335,051.04	

YES  
NO

**ARTICLE 22.** Shall the Town raise and appropriate the sum of \$297,110.65 for DEBT SERVICE AND INTEREST for the FISCAL YEAR 2026-2027 for the following account?

Acct #		Requested Amount	Finance Committee Recommendation	Vote
19-01	Bond Obligations	\$297,110.65	\$297,110.65	7-0

YES  
NO

**ARTICLE 23.** Shall the Town raise and appropriate the sum of \$372,000.00 for CAPITAL ACCOUNTS for the FISCAL YEAR 2026-2027 for the following accounts?

Acct #		Requested Amount	Finance Committee Recommendation	Vote
20-01	Computer (10-15)	\$ 3,000.00	\$ 3,000.00	
20-01	Code Enforcement Equipment (10-16)	\$ 3,000.00	\$ 3,000.00	
20-01	Fire Equipment (10-24)	\$ 0.00	\$ 0.00	
20-01	Highway Equipment (10-36)	\$ 250,000.00	\$ 250,000.00	
20-01	Library Building (10-44)	\$ 36,000.00	\$ 36,000.00	
20-01	Town Hall (10-48)	\$ 0.00	\$ 0.00-	
20-01	Other Town Properties (10-53)	\$ 0.00	\$ 0.00	
20-01	Parks Equipment (10-56)	\$ 0.00	\$ 0.00	
20-01	Police Equipment (10-57)	\$ 80,000.00	\$ 80,000.00	
20-01	Assessing Revaluation (10-62)	\$ 0.00	\$ 0.00	
		\$ 372,000.00	\$ 372,000.00	5-2

YES  
NO

**ARTICLE 24.** Shall the Town raise and appropriate the sum of \$2,173,612.30 for UNCLASSIFIED ACCOUNTS for the FISCAL YEAR 2026-2027 for the following accounts?

Acct #		Requested Amount	Finance Committee Recommendation	Vote
--------	--	------------------	----------------------------------	------

21-05	Insurances – Social Security	\$2,104,612.30	\$2,104,612.30	7-0
21-21	Contingency	\$69,000.00	\$69,000.00	7-0
		\$2,173,612.30	\$2,173,612.30	

YES  
NO

**INITIATED ARTICLE REQUESTS**

**ARTICLE 25.** Shall the Town raise and appropriate the sum of \$3,600.00 for AMERICAN RED CROSS for the FISCAL YEAR 2026-2027; provided, however, that if this article is defeated, the appropriation for this item shall be \$0? (Recommended by the Finance Committee: Vote 8-0) (Request \$3,600.00)

YES  
NO

**ARTICLE 26.** Shall the Town raise and appropriate the sum of \$800.00 for AMERICAN LEGION, NAPOLEON OUELLETTE POST 24 (for Boy’s State) for the FISCAL YEAR 2026-2027; provided, however, that if this article is defeated, the appropriation for this item shall be \$0? (Recommended by the Finance Committee: Vote 7-0) (Request \$800.00)

YES  
NO

**ARTICLE 27.** Shall the Town raise and appropriate the sum of \$1,000.00 for AMERICAN LEGION, POST 24 AUXILLARY (for Girl’s State) for the FISCAL YEAR 2026-2027; provided, however, that if this article is defeated, the appropriation for this item shall be \$0? (Recommended by the Finance Committee: Vote 8-0) (Request \$1,000.00)

YES  
NO

**ARTICLE 28.** Shall the Town raise and appropriate the sum of \$17,079.00 for RUMFORD CENTER VILLAGE IMPROVEMENT SOCIETY for the FISCAL YEAR 2026-2027; provided, however, that if this article is defeated, the appropriation for this item shall be \$0? (Recommended by the Finance Committee: Vote: 8-0) (Request \$17,079.00)

YES  
NO

**ARTICLE 29.** Shall the Town raise and appropriate the sum of \$5,000.00 for ANDWELL HEALTH PARTNERS (formerly ANDROSCOGGIN HOME CARE & HOSPICE) for the FISCAL YEAR 2026-2027; provided, however, that if this article is defeated, the appropriation for this item shall be \$0? (Recommended by the Finance Committee: Vote: 8-0) (Request \$5,000.00)

YES  
NO

**ARTICLE 30.** Shall the Town raise and appropriate the sum of \$25,000.00 for BLACK MOUNTAIN OF MAINE for the FISCAL YEAR 2026-2027; provided, however, that if this article is defeated, the appropriation for this item shall be \$0? (Recommended by the Finance Committee: Vote: 8-0) (Request \$25,000.00)

YES  
NO

**ARTICLE 31.** Shall the Town raise and appropriate the sum of \$8,300.00 for COMMUNITY CONCEPTS, INC., for the FISCAL YEAR 2026-2027; provided, however, that if this article is defeated, the appropriation for this item shall be \$0? (Recommended by the Finance Committee: Vote 8-0) (Request \$8,300.00)

YES  
NO

**ARTICLE 32.** Shall the Town raise and appropriate the sum of \$130,000.00 for GREATER RUMFORD COMMUNITY CENTER for the FISCAL YEAR 2026-2027; provided, however, that if this article is defeated, the appropriation for this item shall be \$0? (Recommended by the Finance Committee: Vote 7-1) (Request \$130,000.00)

YES  
NO

**ARTICLE 33.** Shall the Town raise and appropriate the sum of \$5,000.00 for LARRY LABONTE RECOVERY CENTER for the FISCAL YEAR 2026-2027; provided, however, that if this article is defeated, the appropriation for this item shall be \$0? (Recommended by the Finance Committee: Vote 7-0) (Request \$5,000.00)

YES  
NO

**ARTICLE 34.** Shall the Town raise and appropriate the sum of \$15,000.00 for HOPE ASSOCIATION for the FISCAL YEAR 2026-2027; provided, however, that if this article is defeated, the appropriation for this item shall be \$0? (Recommended by the Finance Committee: Vote 8-0) (Request \$15,000.00)

YES  
NO

**ARTICLE 35.** Shall the Town raise and appropriate the sum of \$5,000.00 for RIVER VALLEY COMMUNITY ASSOCIATION for the FISCAL YEAR 2026-2027; provided, however, that if this article is defeated, the appropriation for this item shall be \$0? (Recommended by the Finance Committee: Vote 8-0) (Request \$5,000.00)

YES  
NO

**ARTICLE 36.** Shall the Town raise and appropriate the sum of \$600.00 for RIVER VALLEY ANIMAL ADVOCATES for the FISCAL YEAR 2026-2027; provided, however, that if this article is defeated, the appropriation for this item shall be \$0? (Recommended by the Finance Committee: Vote 8-0) (Request \$600.00)

YES  
NO

**ARTICLE 37.** Shall the Town raise and appropriate the sum of \$4,000.00 for RIVER VALLEY CHAMBER OF COMMERCE for the FISCAL YEAR 2026-2027; provided, however, that if this article is defeated, the appropriation for this item shall be \$0? (Recommended by the Finance Committee: Vote 8-0) (Request \$4,000.00)

YES  
NO

**ARTICLE 38.** Shall the Town raise and appropriate the sum of \$7,500.00 for RIVER VALLEY HEALTHY COMMUNITIES for the FISCAL YEAR 2026-2027; provided, however, that if this article is defeated, the appropriation for this item shall be \$0? (Recommended by the Finance Committee: Vote 6-2) (Request \$7,500.00)

YES  
NO

**ARTICLE 39.** Shall the Town raise and appropriate the sum of \$6,000.00 for RUMFORD GROUP HOMES for the FISCAL YEAR 2026-2027; provided, however, that if this article is defeated, the appropriation for this item shall be \$0? (Recommended by the Finance Committee: Vote 8-0) (Request \$6,000.00)

YES  
NO

**ARTICLE 40.** Shall the Town raise and appropriate the sum of \$5,000.00 for SENIORS PLUS for the FISCAL YEAR 2026-2027; provided, however, that if this article is defeated, the appropriation for this item shall be \$0? (Recommended by the Finance Committee: Vote 8-0) (Request \$5,000.00)

YES  
NO

**ARTICLE 41.** Shall the Town raise and appropriate the sum of \$1,465.00 for THE LIFEFLIGHT FOUNDATION, LIFEFLIGHT OF MAINE for FISCAL YEAR 2026-2027; provided however, that if this article is defeated, the appropriation for this item will be \$0? (Recommended by the Finance Committee: Vote 8-0) (Request \$1,465.00)

YES  
NO

**ARTICLE 42.** Shall the Town raise and appropriate the sum of \$800.00 for CANCER RESOURCES OF WESTERN MAINE for the FISCAL YEAR 2026-2027; provided, however, that if this article is defeated, the appropriation for this item shall be \$0? (Recommended by the Finance Committee: Vote 8-0) (Request \$800.00)

YES  
NO

**ARTICLE 43.** Shall the Town raise and appropriate the sum of \$5,000 for INLAND WOODS AND TRAILS for FISCAL YEAR 2026-2027; provided, however, that if this article is defeated, the appropriation for this item shall be \$0? (Recommended by the Finance Committee: Vote 8-0) (Request \$5,000)

YES  
NO

**ARTICLE 44.** Shall the Town raise and appropriate the sum of \$7,200 for GREATER RUMFORD SENIOR CITIZENS for the FISCAL YEAR 2026-2027; provided, however, that if this article is defeated, the appropriation for this item shall be \$0? (Recommended by the Finance Committee: Vote 8-0) (Request \$7,200)

YES  
NO

**ARTICLE 45.** Shall the Town raise and appropriate the sum of \$5,000 for OLD SCHOOL FOOD PANTRY for the FISCAL YEAR 2026-2027; provided, however, that if this article is defeated, the appropriation for this item shall be \$0? (Recommended by the Finance Committee: Vote 8-0) (Request \$5,000)

YES  
NO

**ARTICLE 46.** Shall the Town raise and appropriate the sum of \$5,000.00 for BEAUTIFY RUMFORD for FISCAL YEAR 2026-2027; provided however, that if this article is defeated, the appropriation for this item will be \$0? (Recommended by the Finance Committee: Vote 7-0-1) (Request \$5,000.00)

YES  
NO

**ARTICLE 47.** Shall the Town approve the ORDINANCE Amendments and Enactments and the CHARTER Amendment (to be voted by Secret Ballot) at the Secret Poll Meeting on June 9, 2026, which amendments to ORDINANCES and proposed ORDINANCES are on file with the Town Clerk’s Office in the Filing Book as Nos. 2026-01 to 2026-05?

1. Shall the Town amend the Ordinance entitled “**Chapter 23 – FINANCE AND BUDGET**”, Filing Number 2026-01, as follows?

Change references to “Finance Committee” to “Budget Committee” in Chapter 23. This amendment is necessary to reflect the revisions to the Charter passed in 2025.

YES  
NO

2. Shall the Town amend the Ordinance entitled “**Chapter 40 - BOARD OF LIBRARY TRUSTEES**”, Filing Number 2026-02, as follows?

### **Chapter 40. Board of Library Trustees**

#### **§ 40-1. Powers and duties.**

The Board of Library Trustees shall be and is charged with ~~the duty of maintaining and operating the Rumford Public Library, and shall be and is hereby invested with all powers necessary to that end working with the Town Manager, including those duties assigned in the Town Charter, Article XV and making recommendations regarding the operations of the Library and undertaking any tasks assigned by the Town Manager regarding the Library, as well as providing guidance to the Library Director in programming activities and in additions to the collections of the Library. The Board shall accomplish the purposes herein stated within the means provided by appropriations of the Town, assistance rendered by the state and private gratuities.~~ All incidental income resulting from the operation of the Library shall be paid in to the Town Clerk-Treasurer monthly, and shall be allocated to the Library Budget in addition to the Town appropriation, so that the funds may be drawn upon for Public Library expenses.

#### **§ 40-2. Meetings.**

The Board shall hold regular monthly meetings as determined by the Board to conduct Library business as needed. The annual organizational meeting shall be held as outlined in the Town Charter, Article XV. Special meetings may be held as provided by the Town Charter.

....

YES  
NO

3. Shall the Town amend the Ordinance entitled “**Chapter 56 – OFFICERS AND EMPLOYEES, ARTICLE I – TOWN AUDITOR**”, Filing Number 2026-03, as follows?

ARTICLE I  
**Town Auditor**

**§ 56-1. Duties.**

The Town Auditor shall conduct an annual audit of the financial operations of all departments of the Town and of the accounts of all officials who handle funds of the Town. Such audit shall be performed in accordance with generally accepted auditing practices for municipalities and shall at least meet the minimum requirements of the general law. As soon as may be, following the close of the fiscal year, the Town Auditor shall make a final report covering the entire year, which report shall embody the results of histhe Town Auditor’s findings and such suggestions as the Town Auditor may deem advisable concerning the affairs of the Town. ~~He~~The Town Auditor shall render such report to the Board of Selectpersons and a copy to the FinanceBudget Committee and to the State Auditor. ~~He~~The Town Auditor shall do such other things and perform such other duties as may be prescribed by general law of the state.

**§ 56-2. Irregularities.**

Whenever the Town Auditor finds evidence of irregularities in the accounts of the Town or its officials, or of practices which do not comply with the general law, the provisions of the Town Charter, or these ordinances, ~~he~~the Town Auditor shall report the same forthwith to the FinanceBudget Committee and to the Board of Selectpersons.

YES  
NO

4. Shall the Town amend the Ordinance entitled “**Chapter 60 – PARKS AND RECREATION COMMISSION**”, Filing Number 2026-04, as follows?

**§ 60-1. Powers and duties.**

- A. The Parks and Recreation Commission shall be and is hereby charged with working with the Town Manager, including those duties assigned in the Town Charter, Article XV, and making recommendations regarding the operations of the parks and recreational areas of the Town and undertaking any tasks assigned by the Town Manager regarding the parks and recreational areas, as well as providing guidance to the Parks Superintendent in programming activities and for developing rules and regulations for the duty of developing, maintaining and operating all publicly owned cemeteries and all public parks, athletic fields, and recreational and playground areas and facilities, now existing or hereafter established by vote of the Town, ~~excepting playground areas under the control of the School Department, to such extent as funds are provided or made available therefor.~~
- B. The Commission, ~~in its discretion,~~ shall ~~have the authority to permit the use of the athletic facilities under its jurisdiction by persons and organizations, other than public school activities, under such terms and conditions as it may determine~~assist the Town Manager with managing the use of the Town’s recreational areas. In connection with public school activities, ~~it shall~~ the Town Manager, with recommendations of the Commission, shall have the right to impose such conditions relative to the use of such facilities ~~as it may determine just and proper~~ to the end that special expenses involved shall be absorbed by the user.

....

YES  
NO

5. Shall the Town amend the Ordinance entitled “**Chapter 303 – SUBDIVISION**”, Filing Number 2026-05, as follows?

**Summary and Explanation:** This amendment to Subdivision Ordinance is to reflect changes in the law, to add definitions, to add additional requirements, such as pollution and ground water information, among others, to correct language and grammar issues present in the Ordinance and to improve the procedure. A full and complete version of the amendments to the Subdivision Ordinance are in available in the Town Clerk’s office in the Town Hall under Filing Number 2026-05.

YES  
NO

Notice is hereby given that the Voter Registration Office will be open during business hours at the Municipal Building from May 18 – 22, 2026, May 26 – 29, 2026, June 1 – June 5, 2025 and June 8 - 9, 2026 from 8:00 a.m. to 4:00 p.m. to hear and decide upon applications of persons claiming the right to have their names entered upon the voting lists. The law requires all persons to show proof of identity and residency at the time of registration. The law also requires

that when a voter's address changes, the voter must notify the registration office of such change. The **LAST DAY TO REQUEST absentee ballots will be June 5, 2026** and all ballots requested **MUST BE RETURNED NO LATER** than Election Day, June 9, 2026 at 8:00 p.m.

**Approved as to form and legality:**

---

**JENNIFER F. KRECKEL, Town Attorney**  
Town of Rumford, Maine

**Given unto our hands this 2<sup>nd</sup> day of April, 2026.**

**BOARD OF SELECTPERSONS of Rumford, Maine**

---

**CHRISTOPHER BRENNICK, Chairperson**

---

**FRANK DICONZO, Vice-Chairperson**

---

**JOHN PEPIN, SR., Selectperson**

---

**JAMES THERIAULT, Selectperson**

---

**KEVIN CAPPONI, Selectperson**

**A TRUE ATTEST COPY**

---

**BETH BELLEGARDE, Town Clerk**  
Town of Rumford, Maine

## CONSTABLE'S RETURN

Pursuant to the within Warrant to me directed, I have notified and warned the Inhabitants of the Town of Rumford, Maine; qualified as therein expressed, to assemble at the time and place, and for the purpose therein mentioned, by posting attested copies of the within warrant; one at the U.S. Post Office, 137 Congress Street, Rumford, Maine; one in the Municipal Building, 145 Congress Street, Rumford, Maine; and one at the Rumford Public Library, 56 Rumford Avenue, Rumford Maine, the same being public and conspicuous places in said Town, on the \_\_\_\_ day of \_\_\_\_\_, in the year of our Lord, two thousand twenty six; the same being at least ten days before the time appointed for said meeting.

And, I also have caused an attested copy of the within warrant to be published in the *Rumford Falls Times*, a paper circulated in said Town of Rumford, in its issue dated \_\_\_\_\_, 2026.

Dated: \_\_\_\_\_, 2026

\_\_\_\_\_  
**THOMAS BOURRET, Constable**  
Town of Rumford, Maine