



BOARD of SELECT PERSONS AGENDA - Amended  
April 16<sup>th</sup>, 2026 at 6:00 p.m.  
Rumford Falls Auditorium

5:00 pm – Executive Session for Economic Development (1MRS §405(6)(C))  
Jury Room

1. Call to Order
2. Pledge of Allegiance
3. Adopt Agenda
4. Public Hearing:

4a. Outdoor Dining Application – Brick & Stone Tavern – 136 Congress Street – Lucas McArdle

4b. Victualers License – Black Mountain of Maine – Jim Carter – 39 Glover Road

4c. Victualers License – Rumford Eagles # 1248 – John Perry – 129 Rumford Ave

4d. Innkeeper License – Mountain Valley – Stephen Richard – 1369 Route 2

4e. Innkeeper License – Sunnyside – Ventsi Kichikov – 425 Knox Street

4f. Victualers License – American Legion Post 24 – Patricia Thurston – 184 Congress Street

4g. Victualers License- River House – William Dunton – 4 Church Street

4h. Victualers License – Community Quik Stop – Peter Buotte – 876 Route 2

Action Following Public Hearing:

4a. Outdoor Dining Application – Brick & Stone Tavern – 136 Congress Street – Lucas McArdle

4b. Victualers License – Black Mountain of Maine – Jim Carter – 39 Glover Road

4c. Victualers License – Rumford Eagles # 1248 – John Perry – 129 Rumford Ave

4d. Innkeeper License – Mountain Valley – Stephen Richard – 1369 Route 2

4e. Innkeeper License – Sunnyside – Ventsi Kichikov – 425 Knox Street

- 4f. Victualers License – American Legion Post 24 – Patricia Thurston – 184 Congress Street
- 4g. Victualers License- River House – William Dunton – 4 Church Street
- 4h. Victualers License – Community Quik Stop – Peter Buotte – 876 Route 2
  
- 5. Special Presentation or Award:
- 6.
  - a. Public Comment
  - b. Town Manager’s Report
  - c. Department Heads and Committee Chairs
  - d. Select Board
  
- 7. Discuss/Approve Warrant #41
  
- 8. Discuss/Approve Minutes from February 19, 2026
  
- 9. Discuss/Approve 2026 Hot Mix Asphalt Bid
  
- 10. Discuss/Approve 2026 Gravel and Sand Bid
  
- 11. Discuss/Approve Repair of Sewer Line from Front Street to US -2
  
- 12. Discuss/Approve Capital Purchase of Swift Water Rescue Equipment for Fire Dept
  
- 13. Discuss/Approve Set Dangerous Building Hearing Date for 152 Hall Hill Road
  
- 14. Discuss/Approve Redemption of Tax Acquired Property at 66 Coburn Brook Road
  
- 15. Discuss/Approve Updated Personnel Policy
  
- 16. Executive Session for Legal Counsel (1 MRS §405(6)(E))
  
- 17. Executive Session for Real Estate (1 MRS §405(6)(C))
  
- 18. Executive Session for Economic Development (1 MRS§405(6)(C))
  
- 19. Adjourn