

**BOARD OF SELECTPERSON'S EXECUTIVE SESSION AGENDA**  
**October 29, 2018 5:30 p.m.**  
**Jury Room**

***PLEASE NOTE THAT ALL QUESTIONS OR COMMENTS MUST BE ADDRESSED FROM THE PODIUM FOR DIGITAL RECORDING PURPOSES. PLEASE RAISE YOUR HAND TO BE RECOGNIZED BY THE CHAIRPERSON OR COME TO THE PODIUM.***

1. Call to Order
2. Pledge of Allegiance to the American Flag
3. Pursuant to §405 MRS, Title 1, Chapter 13, Subchapter 1- Consultation with Town Attorney on Legal Matter
4. Pursuant to § MRS: Title 1, Chapter 13, Subchapter 1, Section 405 6D, Labor Contracts

4. Adjournment

Linda-Jean Briggs  
Town Manager

LJB/pc