

**WARRANT FOR  
TOWN ELECTION OF NOVEMBER 7, 2017  
STATE OF MAINE, COUNTY OF OXFORD**

**TO: Thomas Bourret, Constable of the Town of Rumford, in said County.**

**GREETINGS:**

In the Name of the State of Maine, you are hereby required to notify and warn the Inhabitants of the Town of Rumford, qualified by law to vote in Town Affairs, to assemble in the AMERICAN LEGION HALL, 184 CONGRESS STREET in said Town, on Tuesday the 7<sup>th</sup> day of November AD, 2017 from eight o'clock in the morning until eight o'clock in the evening for an Election to act on the following articles:

**ARTICLE 1.** To see if the Town shall authorize the purchase of the existing light fixtures from Central Maine Power Company and conversion of the fixtures to LED under such terms and conditions as the Select Board determines to be in the best interest of the Town?

**Explanation:** This project has an estimated cost of \$345,000.00, but will save the Town approximately 67% of current annual energy costs associated with the current lighting and result in approximately 85% savings over 3.5 years that are expected to reduce annual electricity costs from approximately \$93,405.00 to \$19,403.00 including fixture maintenance.

**YES**

**NO**

**ARTICLE 2.** To see if the Town shall authorize the Select Board to enter into a loan for \$1.379 million dollars at an interest rate of 1.5% from the 2017 Clean Water State Revolving Funds to fund the infrastructure replacement and improvements in the Island Business District and, in particular, the replacement of the water and sewer mains scheduled for next year (2018) under such other terms and conditions as the Select Board determines to be in the best interest of the Town?

**Explanation:** The Town has been approved for a low interest loan from the Clean Water State Revolving Funds to finance the replacement of water and sewer mains that are now over 100 years in age but a town vote is required to finalize the loan. This would assist in the shortfall for

the infrastructure project for the Island Business District which was delayed to next year because of the shortage.

YES  
NO

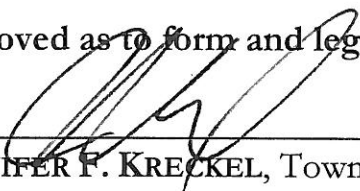
**ARTICLE 3.** To see if the Town shall authorize the Select Board to enter into a loan for \$700,000 dollars at an interest rate of 2.3% from the USDA as a secondary loan to fund the improvement and infrastructure replacement project in the Island Business District scheduled for next year (2018) under such other terms and conditions as the Select Board determines to be in the best interest of the Town?

**Explanation:** The Town has a shortfall for the infrastructure project for the Island Business District which was delayed to next year because of the shortage. This loan would provide the remaining funds for the project.

YES  
NO

Notice is hereby given that the Voter Registration Office will be open during business hours at the Municipal Building on October 31, 2017 and November 1, 2, 3, and 6, 2017 from 8:00 a.m. to 4:00 p.m. to hear and decide upon applications of persons claiming the right to have their names entered upon the voting lists. The law requires all persons to show proof of identity and residency at the time of registration. The law also requires that when a voter's address changes, the voter must notify the registration office of such change. The LAST DAY TO REQUEST absentee ballots will be November 2, 2017 and all ballots requested MUST BE RETURNED NO LATER than Election Day, November 7, 2017 at 8:00 p.m.

Approved as to form and legality:

  
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JENNIFER F. KRECKEL, Town Attorney  
Town of Rumford, Maine

Given unto our hand this 7<sup>th</sup> day of September, 2017.

BOARD OF SELECTPERSONS of Rumford, Maine

*CMB*

CHRISTOPHER BRENNICK, Chairperson

*Michael Peter Chase*

MICHAEL PETER CHASE, Vice-Chairperson

*Mark Belanger*

MARK BELANGER, Selectperson

JAMES WINDOVER, Selectperson

*James Theriault*

JAMES THERIAULT, Selectperson

A TRUE COPY, ATTEST:

*Beth Bellegarde*

BETH BELLEGARDE, TOWN CLERK

Town of Rumford, Maine