

**BOARD OF SELECTPERSON'S MEETING AGENDA**

**May 19, 2016 6:30 p.m.  
Rumford Falls Auditorium**

***PLEASE NOTE THAT QUESTIONS OR COMMENTS MUST BE ADDRESSED FROM THE PODIUM FOR DIGITAL RECORDING PURPOSES. PLEASE RAISE YOUR HAND TO BE RECOGNIZED BY THE CHAIRPERSON TO SPEAK.***

1. Meeting Call to Order
2. Pledge of Allegiance to the American Flag
3. Public Hearing: Hawker and Peddler License for Danmark Foods
4. Requests of Citizen's Present
5. Reports
  - A. Selectperson's Report
  - B. Town Manager's Report
  - C. Department Manager Reports (as needed)
  - D. Board and Committee Reports (as needed)
6. Old Business
7. New Business
  - A. Approval of Minutes from May 5, 2016
  - B. Approval of the Town Warrant dated May 20, 2016
  - C. Request to Close Exchange Street Between Canal Street and Congress Street for Beacon House Fund Raiser on June 24, 2016
  - D. Request to Change the Orientation of the Boat Ramp on the Androscoggin River (Route 2)
  - E. Approval of Sewer Camera Bid
  - F. Request for Stop Sign on Knox Street at the Intersection of Knox Street and Strafford Avenue
  - G. Approval of Hawker's and Peddler's License for Michael Philbrick, Danmark Food Concessions
  - H. Signing of the Warrant and Notice of Election Calling RSU 10 Budget Validation Referendum
  - I. Approval of Victualer's and Innholder's Licenses
8. Executive Session pursuant to 1 MRS 405 (6) (C) for an economic development matter
9. Executive Session pursuant to 1 MRS 405 (6) (D) for contract negotiations with Police and Fire Departments
10. Adjournment

John E. Madigan, Jr.  
Town Manager